1527 450

# TRACT Nº 3749

**BEING A SUBDIVISION OF PORTIONS OF LOTS 9 AND 10, BLOCK 41, SAN BERNARDINO RANCHO, AS PER MAP RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA**

## ENGINEER'S CERTIFICATE

I, Karl F. Tuttle, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of two sheets, correctly represents a true and complete survey made under my supervision in August, 1950; that the monuments shown hereon are in place or will be in place not later than June, 1952, that their position and character are correctly shown and that said monuments are sufficient to enable the entire survey to be retraced.

Dated this 21st day of May, 1951.

Karl F. Tuttle
Registered Engineer Nº 2000.

## AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes

Dated this 22nd day of June, 1951.

P.W. NICHOLS
County Auditor For the County of San Bernardino, State of California.

By Ethel Cartner
Deputy

## CITY OFFICIALS' CERTIFICATE

I hereby certify that the City Council of the City of San Bernardino, by resolution adopted June 18, 1951, approved the attached map, accept as public all Streets and Lane shown on said map within said subdivision, and all easements given.

Dated this 19th day of June, 1951.

John Albertson
City Clerk for the City of San Bernardino, State of California

I hereby approve the foregoing resolution.

Dated this 19th day of June, 1951.

George C. Blair
Mayor of the City of San Bernardino, State of California.

## SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map have been paid.

Dated this 19th day of June, 1951.

John Albertson
Superintendent of Streets For the City of San Bernardino, State of California.

## MAP APPROVED

Map approved.

Dated this 19th day of June, 1951.

City Engineer for the City of San Bernardino, State of California.

## OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored borderlines and hereby dedicate to the public use the Lane shown upon said map within said subdivision. We hereby convey to the City of San Bernardino, a Municipal Corporation, the easements and rights of way as shown upon the attached map for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto, said easements being the rear five '5' feet of each and every lot.

DEL AMO GARDENS, INC.

President

Secretary

State of California } ss.
County of San Bernardino }

On this 1st day of June, 1951, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gerald A. Jones known to me to be the President and Elvie C. Kilcenda known to me to be the Secretary of DEL AMO GARDENS, INC., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Notary Public
My commission expires May 26, 1954

## CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ 900.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, Conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property, but not yet payable, and said bond has been duly approved by the said Board of Supervisors.

Dated: June 22, 1951

Harry L. Allison
County Clerk and Ex-Officio
Clerk of the Board of Supervisors,

By Lucille Collett
Deputy

#318

Security Title Ins. & Gtee Co.
June 27, 1951
2:03 P.
48
s 76-77 Maps

L.L. Allwood
$6.00

Set 2x2 stake, painted white, with tag, "RE 2000" at all '.:.' corners unless otherwise shown.

Set 2" iron pipe with tag "R.E. 2000" six inches down, where shown.

After construction, leads and tacks are to be set in curb at all B.C.'s and E.C.'s on radials.

The bearing, N. 89°53'00"E., of the centerline of Gilbert Street, as shown on map of tract Nº 2920, M.B. 39-65, was used as a basis of bearings on this map.

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